STATE OF ALABAMA **JEFFERSON COUNTY**

FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledge	;es
full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortga	ge
executed by DUSTIN DYKES WOODS which said mortgage	е
was recorded in the office of the Judge of Probate Court of SHELBY Count	ty,
Alabama, in Book Number $\frac{1997}{}$, Page Number $\frac{08684}{}$, and the undersigned does further here	by ,
release and satisfy said mortgage.	i
In Witness Whereof, the undersigned, First Federal of the South has caused these presents to	by
executed this 11TH day of JUNE, 19 97.	
First Federal of the South ** Jimmy C. Maples, First Vice-President	
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKNOWLEDGEMEN	T
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C.	8600 IFIED PROBATE
Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to	RT I
the foregoing instrument, and who is known to me, acknowledged before me on this day that, being	997 CE
informed of the contents of the instrument, he as such officer and with full authority, executed the same	3/1 AM COUNTY
voluntarily for and as the act of said corporation.	06/1: 10:44 SHELBY (

Given under my hand and Official seal this 11TH

day of _

19 97.

Notary Public

Prepared by:

First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, AL 35216

**F/K/A First Federal Savings & Loan Association of Sylacauga

8.50