

When recorded mail to:  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH RD  
BLOOMFIELD HILLS, MI 48302

LOAN #: 970017849

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
FIRST CAPITAL MORTGAGE CORPORATION, AN ALABAMA CORPORATION

Inst # 1997-18559

06/12/1997-18559  
02:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
JUN 1997

II CHASE CORPORATE CTR#80, BIRMINGHAM, AL 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
LOT 88, ACCORDING TO THE MAP AND SURVEY OF PORTSOUTH, THIRD SECTOR, AS  
RECORDED IN MAP BOOK 7 PAGE 110 IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS  
EXCEPTED

from

NEWMAN M EVANS, A SINGLE MAN

dated JUNE 3, 1997  
in the Office of the Probate Judge of  
FLAGSTAR BANK, FSB

, of record in Mortgage Fiche  
SHELBY

Inst# 1997. Frame 18558  
County, Alabama, to

2550 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said  
mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred  
to said Assignee, this 4th day of June, 1997

FIRST CAPITAL MORTGAGE CORPORATION, AN  
ALABAMA CORPORATION

State of Alabama

County of

I Pamela Frederick a Notary Public in and for said County in said State, hereby certify

that Eric Gilbert

whose name as Closing Manager of the

First Capital Mortgage, a corporation, is signed to the foregoing conveyance

and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,  
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4th day of June, 1997

Notary Public, State of Alabama  
My Commission Expires February 21, 2001

My Commission Expires: \_\_\_\_\_

This Instrument Was Prepared By:

Alabama Assignment of Mortgage 1/93 VMP-995(AL) (9301)

ALGVAS (L7209.1)

ALGVAS 403