

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF ~~JEFFERSON~~ SHELBY

For valuable consideration in hand paid to the undersigned Chase Manhattan Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Liberty Mortgage Corporation that certain mortgage in the amount of \$ 66,700.00, executed by Garland W. Scott and wife, Christina Scott

bearing date of the 12th day of September, 1995, on property described as:

Lot 16, in Block 1, according to the map of Meadowgreen Subdivision, as recorded in Map Book 6, Page 59, in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

and recorded in Book 1995 Page 26150 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

In WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28TH day of MAY, 1997.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

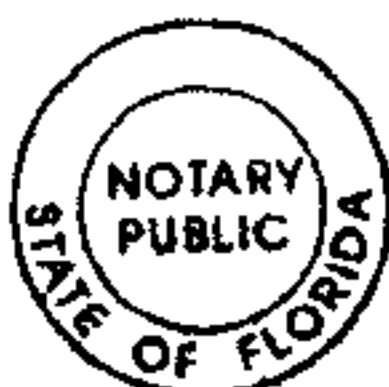
Anthony W. Edmonston  
ANTHONY W. EDMONSTON, VICE PRESIDENT

06/12/1997-18528  
12:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

STATE OF FLORIDA  
COUNTY OF DUVAL

I, the undersigned, a Notary Public in and for said State and County, hereby certify that ANTHONY W. EDMONSTON, whose name as VICE PRESIDENT of Chase Manhattan Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, in her/his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28TH day of MAY, 1997.



My Commission Expires: ☒ Personally Known ☐ Other I.D.

Holliman

Dawn R. Storey  
Notary Public

Inst # 1997-18528