

This instrument was
prepared by:
Dinah Walker

RELEASE OF LIEN

CL#3482085
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated June 21, 1996, executed by BENSON CUSTOM HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, ALABAMA, in the records of Mortgage Book 1996, Page 20563 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Walter R. Miller, Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 29TH day of MAY, 1997.

LOTS 59, 107 & 49, GREYSTONE FARMS, MILNER'S CRESCENT SECTOR, PHASE 2

SouthTrust Mortgage Corporation

BY: [Signature]
Vice President

ATTEST

[Signature]
Vice President

Inst # 1997-18519

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that W. Guy Warren, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 29TH day of MAY, 1997.

Please return to:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn:
Construction Loans

[Signature]
Notary Public
My Commission Expires 8-14-2000

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES AUGUST 14, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1997-18519

06/12/1997-18519
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50