

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by MICHAEL S. DODD, AND WIFE DEIDRE C. DODD on the 30TH day of MAY, 1997, and recorded in Inst 1997 Page 18490 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:
LOT 3404, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 34TH ADDITION, AS RECORDED IN MAP BOOK 15, PAGE 32, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-18491

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, Its Senior Vice President, and attested by Laurie W. Trimm, Its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 30TH day of MAY, 1997, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest: [Signature]
By: Laurie W. Trimm Laurie W. Trimm
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30TH day of MAY, 1997.

Tracy Elaine Harrell
Tracy Elaine Harrell

MY COMMISSION EXPIRES SEPTEMBER 20, 1998

Notary Public

This instrument prepared by:
R. Shan Paden, Attorney at Law, 100 Concourse Parkway, Suite 130,
Birmingham, AL 35244

Inst # 1997-18491

06/12/1997-18491
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCD 8.50