## LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS	KNOW	AII.	MRN :	RY THESE	PRESEN	STV
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	S. Ph. A. S. A.
That the undersigned, The Hutson Companthe "Correspondent"), of the County of Jeffer	V. Inc
the "Correspondent") of the County of Jeffer	son and State of Alabama
has made and appointed, and BY THESE PRESEN	I'S does make constitute and appoint Robert C.
KenKnight, John M. Shellenberger, Patricia J. And	bony or Ann M. Nesmith of Constant Bank and
MEMBER TOTAL IN SERVICEMENT BY LANGE TO THE	falling and State of Cleaning one tone and length
Trust Company of the City of Jasper, County of P.	CANDIE STATE OF CONTROL OF A REAL PRINTERS
attorney for and in my name and stead to:	
	A A A A CARLON COMMENTAL Danie and
Execute any and all documents for the purpose of	azzighing and fraustenting to Cleaceur name and
Trust Company or to any other assignee or entity (	a certain mortgage, deed of trust, security doed,
security instrument and note, including but not lin	nited to, an assignment of murtgage, deed of trust,
security deed or security instrument and note allor	uge for the following loan transaction:
Borrower(s) Names: CAROL L. WOOD, an un	nmarried woman
Address of Property: 329 CHASE PLANTAT	TON OTDOLE
F * .	
City, State, Zip Code: BIRMINGHAM, ALAI	BAMA 30 <b>4</b> 4
Loan Number:	
	1 1
giving and granting unto my said altorney full po-	wer and authority to do and perform all and every act
and thing wheteoever, requisite and necessary to	se done in and about the premines, as fully to set
intents and purposes, as I might or could do if pe	asomally present at the doing thereof, with full power
of substitution and revocations, hereby ratifying a	nd confirming all that my said attorney shall lawfully
do or cause to be done by virtue hereof.	
IN WITNESS WHEREOF, Correspondent	t has caused this instrument to be executed in its
none by Graham D. Buteon III	thiv suitorized Propidons
name by Graham D. Hutson list this 4 day of March	10 07
ups 4 ory or Haren	) 19 <u>-91</u> -
•	
	The Hotel Comments to
·	The Hutson Company. Inc.
	(Name of Correspondent)
	<u> </u>
	By: Graham Sonton
	By: Maham Soutan
	Tille: President
	(Corporate Seal)
	0463
STATE OF Alabama	06/11/1997-18463
	AM CERTIFIAN
COUNTY OF THE PARTY	SHELDY COUNTY JUDGE OF PROBATE
COUNTY OF Jefferson	001 NCD 8.50
f a	- Marana Walla in and Consuld
George Ann Webb	a Notary Public in and for said
County in Said State, nereby certify that Gran	a Notary Public in and for said  nam Hutson whose name as  ponders is signed to the foregoing conveyance, and
President of Contes	ponders is signed to the integoring conveyance, and
who is known to me, acknowledges before me o	ti mes only, being informed of the contents of the
	nativority, executed the same voluntarily for and as the
act of said corporation.	
Given under my hand and seal of office	this 4 day of March
. <b>19</b> <u>97</u> .	

Notary Public

My Commission Expires: 10 - 7 - 17