

STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS ACKNOWLEDGED, THE
UNDERSIGNED FIRST FEDERAL SAVINGS BANK
CHASE MANHATTAN MORTGAGE CORP.
DOES HEREBY TRANSFER AND ASSIGN UNTO 1500 n. 19th Street, Monroe, LA 71201
THAT CERTAIN MORTGAGE EXECUTED BY Carleace W Munnally, an unmarried woman
TO FIRST FEDERAL SAVINGS BANK
SAID MORTGAGE BEING DATED AND BEING RECORDED IN Inst # 1997-18408
AT PAGE _____, IN THE OFFICE OF THE JUDGE OF PROBATE OF
Shelby COUNTY, ALABAMA, TOGETHER WITH THE INDEBTEDNESS
SECURED THEREBY.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED AND SEALED THIS
AGREEMENT ON THIS 28th DAY OF May, 1997.

BY: Jim Smith
ITS Vice President

Inst # 1997-18409

STATE OF ALABAMA
JEFFERSON COUNTY

06/11/1997-18409
01:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY,
IN SAID STATE, HEREBY CERTIFY THAT Jim Smith, WHOSE
NAME AS Vice President OF THE FIRST FEDERAL SAVINGS
BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS
OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL POWER AND AUTHORITY,
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 28th DAY OF May,
1997.

MY COMMISSION EXPIRES: 1-3-00

Reagy M. [Signature]
NOTARY PUBLIC