TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	ALABAMA SHELBY	,)			
sen, convey, assign	d and deliver	undersigned Counto		es hereby grant, bar	rgain,
those certain mortg below, together with interest in and to the NAMES(S) OF	ages hereina	DV secured, the	larly described, as	ssors and assigns, nd filed as indicated ribed and all its ges, viz:	
MORTGAGOR		BOOK 1997 -	PAGE 18379	COUNTY	STATE
Carl Daniel DeSh Judy B. DeSh	_	and and Wife		Shelby	Alabama
THIS TO A NEEDD	AND ACCIO	NILONIT TO!			
THIS TRANSFER			out recourse upor	n the undersigned.	
TO HAVE AND TO Dime Mortgage,		o the said	_, its successors a	und assigns, forever.	
IN WITNESS WHE caused these present	s to be execu	aid Coats & Co. ted this the 3rd	. Inc., as owner o	. .	
•		COA	TS & CO., INC.		
		BY:	B. COATS, III	PRESIDENT	
ATTESTED BY:	Dist.		Inst +	1997-18380	
STATE OF ALABAMA) COUNTY OF JEFFERSON)			12146 P	1997-18380 M CERTIFIED	
	•		SHELBY COUR	NTY JUDGE OF PROBATE NCD 8.50	
I, the undersigned au certify that R.B. Coa foregoing instrument that, being informed authority, executed as	is, III, who is , and who is ! of the conten	s President of Co known to me, ac ts of the conveys	sats & Co., Inc., i knowledged befor ince. he as such of	s signed to the te me on this day Moer with full	y
GIVEN UNDER MY	HAND AN 19 97	D OFFICIAL SE	CAL this the 3rd	_day of	
•		\overline{C}	Notary P	ublic Restran	
My Commission expi	res:	My Commission 1 May 16, 200	Expires 00		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209