SEND TAX NOTICES TO: JONATHAN T. MERRELL 1901 OMAHA DRIVE HELENA, AL 3508

WARRANTY DEED

21.00

STATE OF ALABAMA COUNTY OF SHELBY

120,600.00

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Three Thousand and No/100 Dollars (\$103,000.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, WILLIAM GEORGE CARRICO, AN UNMARRIED MAN (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto JONATHAN T. MERRELL, (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

Lot 66, according to the Survey of Dearing Downs, 9th Addition, as recorded in Map Book 11, Page 87, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, convenants, rights of way of record; taxes for 1997 and of subsequent years not yet due and payable.

\$82,400.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantee, his heirs, executors, successors and assigns forever.

AND THE GRANTOR does for himself, his heirs, executors, successors and assigns, covenant with said Grantee, his heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and his heirs, executors, successors and assigns shall warrant and defend same to said Grantee, his heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 22nd day of May, 1997.

(Grantor)

(Grantor)

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WILLIAM GEORGE CARRICO, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day that the same bears date.

Given under my hand and official seal, this the 22nd day of May, 1997.

NOTARY PUBLIC Anne R. Strickland

My Commission Expires: 5/11/01

Inst # 1997-18373 THIS INSTRUMENT WAS PREPARED BY: Anne R. Strickland

Attorney at Law

5330 Stadium Trace Parkway, Suite 250

Birmingham, Alabama 35244

06/11/1997-18373 12:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI NOD

97-1837