

This form furnished by: **Cahaba Title, Inc.**

Eastern Office
(205) 833-1571
FAX 833-1577

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(205) 988-5600
FAX 988-5905

This instrument was prepared by:

(Name) J. Michael Campbell
(Address) 2153 14th Avenue South
Birmingham, AL 35205

Send Tax Notice to:

(Name) _____
(Address) _____

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten (\$10.00) and other good and valuable consideration DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,
Mary C. Campbell

(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto Charles D. Campbell and
J. Michael Campbell, married men as tenants in common, without the right of survivorship

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby

County, Alabama, to-wit:

Commence at the NE corner of NW 1/4 of NE 1/4, thence
run along the said Section line in a Westerly direction
a distance of 300 feet to the point of beginning of
the property herein conveyed: Thence continued along
said Section line in a Westerly direction a distance
of 270 feet, thence in a southerly direction a
distance of 245 feet, more or less, to the North
margin of what was formerly the L & N railroad
right of way, thence in a Northeasterly direction
along the North margin of said railroad right of
way a distance of 250 feet, more or less, thence
in a Northerly direction to the point of beginning,
situated in Section 36, Township 19, Range 3 West.

Inst # 1997-18318

06/11/1997-18318
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their
heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all
encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our)
heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16th
day of December, 19 96.

(Seal)

Mary C. Campbell
Mary C. Campbell (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON County }

General Acknowledgment

I, Sue Allen Moore, a Notary Public in and for said County, in said State, hereby
certify that Mary C. Campbell, whose name(s) is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 16 day of December

6/28/98
My Commission Expires:

Sue Allen Moore
Notary Public