

STATE OF ALABAMA

COUNTY OF SHELBY

[WHEN RECORDED RETURN TO]
NTC ATTN:MARCEL FEMINE
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGA 30003395



SAC
30003395
33000

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DRIVE N.E., SUITE B, ATLANTA, GEORGIA 30345 DOES
HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Green
GREEN TREE FINANCIAL CORP.
332 MINNESOTA STREET, SUITE 610
ST. PAUL, MINNESOTA 55101

Inst # 1997-18308

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT
BY SIMON PRESLEY BYERS AND ELIZABETH (MARRIED) DATED OCTOBER
17, 1996 AND RECORDED IN DEED BOOK PAGE OF THE
RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH
REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS
HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

*Document H
1996-11-17*

Green
GREEN TREE FINANCIAL CORP.
332 MINNESOTA STREET, SUITE 610
ST. PAUL, MINNESOTA 55101

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND
INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN
DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 7
DAY OF Nov 1996.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: *Grady Brown*
GRADY BROWN
VICE PRESIDENT
OPERATIONS MANAGER

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

L. Craven
UNOFFICIAL WITNESS

THIS INSTRUMENT WAS PREPARED
BY LEIGH CRAVEN
2100 PARKLAKE DR, SUITE B
ATLANTA, GA 30345

COUNTY MUSCOGEE/CITY OF COLUMBUS

SWORN TO BEFORE ME THIS 7
DAY OF Nov 1996.

[Signature]
NOTARY PUBLIC
Notary Public, Cowhatch County, Georgia.
My Commission Expires March 7, 1999.

Inst # 1997-18308

06/11/1997-18308
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50