STATE OF GEORGIA

[WHEN RECORDED RETURN TO]
NTC ATTEN:MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGA 20001859

COUNTY OF DEKALB

## TRANSFER AND ASSIGNMENT •

FOR VALUE RECEIVED, The undersigned does hereby sell, assign, transfer, set over and convey unto
Green Tree Financial Corp Alabama its heirs, successors or assigns, that certain Mortgage by James R.
Walker, a single person dated January 9, 1997, and recorded in Deed Book, page
of the records of the Shelby County, State of Alabama, together with the real property
therein described; and also the indebtedness having this day been transferred and assigned to the said
Green Tree Financial Corp Alabama together with all of the undersigned's right, title and interest in and
to the said mortgage, the property therein described and the indebtedness thereby secured.

WITNESS the hand and seal of the undersigned's this 21st day of January, 1997.

GREAT EASTERN FINANCIAL SERVICES, INC.

John O. Perry

Vice President

WITNESS:

STATE OF GEORGIA

COUNTY OF DEKALB

PERSONALLY appeared before me, the undersigned witness, and made oath that (s) he saw the within named Great Eastern Financial Services, Inc. by John O. Perry, sign, seal and as its act and deed, deliver the within-written Assignment for the uses and purposes therein mentioned and that (s) he with the other witness, witnessed the execution thereof.

SWORN to before me this

210+ day of much, 1997

Notary Public for Georgia

My Commission Expires: 5./6.200

Witness

TITLE:

\* 1997-18307

D6/11/1997-18307 D9:36 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 8.50