

Requested by and when
recorded mail to:
ICI FUNDING CORPORATION
20371 IRVINE AVE
SANTA ANA HEIGHTS, CA 92707
Loan No. 1100020183 BS#4

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
ICI FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS
TRUSTEE FOR THE BENEFIT OF THE HOLDERS OF BEAR
STEARNS MORTGAGE SECURITIES INC., MORTGAGE PASS-
THROUGH SECURITIES SERIES 1996-4

that certain mortgage deed dated DECEMBER 19, 1995 from
CATHERINE N. DAVIDSON, UNMARRIED

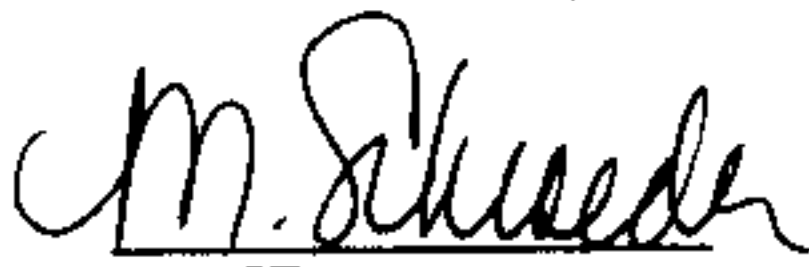
To (LENDER)

filed for record in the office of the County Clerk of SHELBY County, ALABAMA, and
recorded on 12-27-95, as Instrument Number 95-36851, in Book at Page
Describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS:
LOAN AMOUNT: \$

ICI FUNDING CORPORATION



ATTEST:
M. SCHROEDER



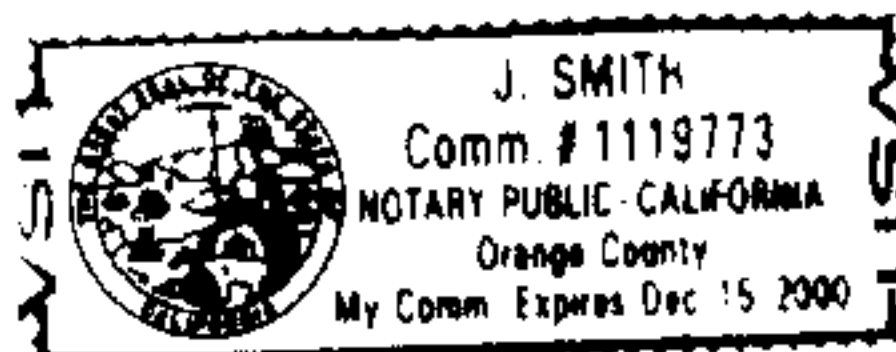
LINDA SEPULVEDA, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 05/09/97 before me, J. SMITH a Notary Public in and for said state, personally appeared,
LINDA SEPULVEDA personally known to me to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that
by his/her signature on the instrument the person or the entity upon behalf of which the person acted,
executed the instrument.

WITNESS my hand and official seal.

 (Seal)
J. SMITH, NOTARY PUBLIC



Inst # 1997-18304

06/11/1997-18304
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Lot 3, according to the Map and Survey of Little Oak Ridge Estates, First Sector, as recorded in Map Book 5, Page 30, in the Probate Office of Shelby County, Alabama. Less and except that twenty foot strip on the Western side conveyed in Instrument #1995-09655.

The proceeds of the loan secured by this mortgage have been applied to the purchase price of the property conveyed to the mortgagors simultaneously herewith.

Inst # 1997-18304

06/11/1997-18304

09:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD

11.00

THIS IS A TRUE AND CORRECT COPY
OF THE ORIGINAL AS FILED FOR RECORD.


AUTHORIZED SIGNATURE