

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by	
(Name) Sandra J. Hughes	· · · · · · · · · · · · · · · · · · ·
(Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242 WARRANTY DEED	
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SHELBY COUNTY } KNO	W ALL MEN BY THESE PRESENTS:
That in consideration of Sixteen Thousand and	00/100 Dollars (\$16,000.00)
to the undersigned grantor (whether one or more), in hand po	aid by the grantee herein, the receipt whereof is acknowledged. I or we,
Minnie G. Acton	, a widowed woman
(herein referred to as grantor, whether one or more), grant, barg Landrum Builder	
the curvey of Spring Gate. Sector	ng described real estate, situated in y County, Alabama, to-wit: Lot 16, according to One, Phase Two, as recorded in Map Book e of Shelby County, Alabama; situated
Mineral and mining rights excepted	l.
Subject to taxes for 1997.	
Minnie G. Acton is the surviving grantee 10692, in the Probate Office of Shelby Co having died on July 18, 1995. The above recited consideration was paid for TO HAVE AND TO HOLD to the said grantee, his, her or the And I (we) do, for myself (ourselves) and for my (our) heirs, executassigns, that I am (we are) lawfully seized in fee simple of said present I (we) have a good right to sell and convey the same as aforess.	ators and administrators, covenant with said grantee, his, her or their heirs and mises; that they are free from all encumbrances, unless otherwise stated above, aid: that I (we) will, and my (our) heirs, executors and administrators shall war-
rant and defend the same to the said grantee, his, her or their hi	eirs and assigns forever, against the tawful training of all persons
	and(s) and scal(s) this
	Minnie G. Actors Inst * 1997-185076
•	Inst # 1997-18276
•	EAL)(SEAL)
(S	O6/11/1997~18276 O8:17 AM CERTIFIED EAL) SHELBY COUNTY JUBGE OF PRODATE (SEAL)
STATE OFALABAMA	General Acknowledgment
I. the Undersigned, in said State, hereby certify that Minnie G. Acto	a Notary Public in and for said County.
whose name(s) 18 signed to the foregoing conveyance, being informed of the contents of the conveyance, has	and who i.S known to me, acknowledged before me on this day, that, executed the same voluntarily on the day the same bears date
Given under my hand and official seal this 30th day	May A.D 19 97
	Dandra J. Hugher
	MOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Oct. 6, 1999, BONDED THRU NOTARY PUBLIC UNDERWRITERS.

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