

Inst # 1997-18235

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Magna Mortgage Company

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 8, 1987 executed by
FRED R. GRIFFIN, A MARRIED MAN AND REBA F GRIFFIN, A MARRIED WOMAN
Pauline L. Griffin, an unmarried woman

to
FIRST CAPITAL MORTGAGE

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 11 CHASE CORPORATE CENTER, SUITE 80
BIRMINGHAM, ALABAMA 35244
and recorded in
State of ALABAMA

SHELBY County Records.
described hereinafter as follows:

Commence at the Southeast Corner of the SE 1/4 of the NW 1/4 of
Section 24, Township 20 South, Range 2 West, said point being the
Point of Beginning; thence North 1 degree 10 minutes 26 seconds
East along the East Boundary Line of said 1/4-1/4 section a
distance of 600.00 feet; thence North 87 degrees 05 minutes 30
seconds West, a distance of 650.00 feet; thence South 1 degree 10
minutes 26 seconds West a distance of 600.00 feet to the South
Boundary Line of said 1/4-1/4 section; thence South 87 degrees 05
minutes 30 seconds East along the South Boundary Line of said
1/4-1/4 section, a distance of 650.00 feet to the Point of
Beginning; being situated in Shelby County, Alabama.

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Commonly known as:
80 GRIFFIN ROAD, CHELSEA, ALABAMA 35043
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: JUNE 8, 1987

FIRST CAPITAL MORTGAGE

On JUNE 8, 1987 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared
Philip L. King Vice President
known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.


BY: Philip L. King
ITS: Vice President

BY:
ITS:

WITNESS:


Margaret M. Kee
Notary Public
Jefferson County, Alabama

My Commission Expires 2-5-99 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
FIRST CAPITAL MORTGAGE
FIRST CAPITAL MORTGAGE

11 CHASE CORPORATE CENTER, SUITE 80
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO:
FIRST CAPITAL MORTGAGE

11 CHASE CORPORATE CENTER, SUITE 80
BIRMINGHAM, ALABAMA 35244

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06/10/1997 02:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50