

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FHA Case
011-3443114

Inst # 1997-18175

KNOW ALL MEN BY THESE PRESENTS that for One Dollar (\$1.00) and other good and valuable consideration in hand paid to Collateral Mortgage, Ltd., an Alabama Limited Partnership, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., the grantee herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

A metes and bounds resurvey of part of Lots 6 and 7, Block 16, of Joseph Squires Map of the Town of Helena (Alabama) recorded in Map Book 3, pages 121 and 121A, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows: Commence and begin at the Southeast corner of Lot 7 and Block 16, of Squires Map of the Town of Helena, as recorded in Map Book 3 pages 121 and 121A, in the Office of the Judge of Probate, Shelby County, Alabama, thence run Westerly along the South Line of said Lot 7, 191.55 feet to a point; thence 97 deg. 49 min. 47 sec. right and run Northerly 80.74 feet to a point; thence 82 deg. 10 min. 13 sec. right and run Easterly parallel with the South line of Lot 6, Block 16, of said Subdivision 201.27 feet to a point on the West line of Second Street; thence 104 deg. 31 min. 44 sec. right and run South-Southwesterly along the West line of Second Street 82.63 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 19th day of May, 1997, pursuant to the power of sale contained in that certain mortgage recorded in Book 352, Page 304 of the Probate Court records of Shelby County, Alabama

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, Collateral Mortgage, Ltd. has caused these presents to be executed by its undersigned officer thereunto duly authorized on this the 21st day of May, 1997.

COLLATERAL MORTGAGE, LTD
An Alabama Limited Partnership

By Rosalyn McDaniel
Rosalyn McDaniel
Its Vice President

Inst # 1997-18175

06/10/1997-18175
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00
002 MB

ATTEST:

By Deborah B. Littleton
Deborah B. Littleton
Its Assistant Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public in and for said state and county, hereby certify that Rosalyn McDaniel whose name as Asst Vice President of Collateral Mortgage, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 21st day of May, 1997.

Linda Sue Kizziah
Notary Public Linda Sue Kizziah
My Commission Expires: 7-14-99

This instrument prepared by:

William A. Ratliff, Esq.
WALLACE, JORDAN, RATLIFF & BRANDT, L.L.C.
2000-A SouthBridge Parkway, Suite 525
Birmingham, Alabama 35209
(205) 870-0555

10603 DM 987-18175
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

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