THIS INSTRUMENT PREPARED BY	(: (NAME) ZIPORA DUNCAN FOI	R COMPASS BANK FORMERLY (•
	(ADDRESS) P.O. BOX 1056	6 - B'IIAM. AL 35296	THE SOUTH
01-039-65699664 STATE OF ALABAMA COUNTY OF SHELBY) FULL SATISI	FACTION OF RECORDED L	IEN
V.	COMPASS BANK	F/K/A CTERPOAT DANIE OF	_
		THE SOUTH	
acknowledges full payment of the Ind LISA H. BOND	ebledness secured by that certain mor	rigage executed by MARK W. EX	DND & WIFE
LISA II. BOND		on	
which said mortgage was recorded in	TMCTA	urt ofSHELBY	County,
Alabama, in	1996-21767	, Page No	
land assigned to	In	Book No	
Page No.	1 and close further hereby release an	t antiniu nale manumana	
	Inst # 1997-1 06/10/1997-1 10:43 AM CER SHELBY COUNTY JUDGE (18170 TIFIED	
In Witness Whereof, COMPASS B presents to be executed this12TH		19 ⁹⁶	
	a. //	BANK E/K/A CENTRAL BANK E PRESIDENT	OF THE SOUTH
STATE OF ALABAMA)		
COUNTY OF	}		
I, the undersigned Notary Public,	n and for said County in said State, h	vice President	<u>Y</u>
COMPASS BANK F/K/A CENTRA		- · · · · · · · · · · · · · · · · · · ·	nt, and who is
known to me, acknowledged before m			
as such officer and with full authority,			
liven under my hand and Official seal			
	Notary Put	moulubren	<u> </u>
	MY.COMM	THE PARTY DESCRIPTION OF THE PARTY OF THE PA	

Form No. 99/33-1217 flev. 5/79

 $\mathcal{H}^{(n)}$