	(Name) Larry Carraway
This instrument was prepared by	(Address)
(Name) John S. Somerset-SUDDERTH & SOMERSET	
•	т. 35919
(Address) 5385 1st Avenue, North, Birmingham, A FM No. ATC 27' Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP	;
	
Shelby COUNTY } KNOW ALL MEN BY	THESE PRESENTS, ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
That in consideration of TWO THOUSAND AND NO/100 D and the execution of a wraparound mortgage to the undersigned grantor or grantors in hand paid by the GRANTEES h	U)
Brad Reed, an unmarried man	
therein referred to as grantors) do grant, bargain, sell and convey unto	06/10/1997-18116
Larry Carraway and Devry Carraway	I/ AB LLIV' -
Larry Carraway and Devry Carraway therein referred to as GRANTEES) as joint tenants, with right of survivor Shelby	ship, the following destribed feel estate situated in
Shelby	County, Alabama to-wit:
a lien but not due and payable to a lift in the approximate principal balance of pay, and to a second wraparound mortgage TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenation of the parties to this ronveyance, that fundess the joint tenation does not survive the other, then the heirs and assigns of the grantee And I (we) do for myself (ourselves) and for my (our) heirs, executor and assigns, that I am (we are) lawfully seized in fee simple of said premared signs.	erline of which is described as follows: 14 of Section 1, Township 22 South, Range 20.64 feet to the point of beginning; thence ence 33 deg. 36 min. 42 sec. left and run 2 feet; thence 39 deg. 35 min. 46 sec. right of Egg & Butter Road, and the point of unty, Alabama. restrictions of record, to taxes which are t mortgage in favor of L. Douglas Joseph \$3,672.00, which Grantor will continue to of \$14,000.00 in favor of the Grantor herein. sits, with right of survivorship, their heirs and assigns, forever; it being ancy hereby created is severed or terminated during the joint lives of he entire interest in fee simple shall pass to the surviving grantee, and as herein shall take as tenants in common. 15, and administrators covenant with the said GRANTEES, their heirs ises; that they are free from all encumbrances, unless otherwise noted asid: that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRAN FEES, their neira and	1 SPEIR 101 6 4 91 - WESTILLA AND 19 H. LEI AND 19 A. D.
IN WITNESS WHEREOF. I have hereunto set	hand(s) and seal(s), this
day of	α α α
WITNESS:	
(Seal)	(Seal)
(Seal)	Brad Reed (Seal)
	(Seal)
(Seal)	
STATE OF ALABAMA Jefferson County	
the undersigned	, a Notary Public in and for said County, in said State.
hereby certify that Brad Reed 18	nce, and whoisknown to me, acknowledged before me
whose name signed to the locations converse.	ace, and who known to me, accitowing to the
on this day, that, being informed of the contents of the conveyance	
<i>C</i> -	y of
	John A Smunt