

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

050008

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

ATLANTIC FINANCIAL FEDERAL
1775 RE BERENDS DR SW
GRAND RAPIDS MI 49509

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Banks, Phillip O.
2110 Predo Dr.
Trussville AL 35173

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Banks, Pamela D.
2110 Predo Dr.
Trussville AL 35173

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Atlantic Financial Federal
1775 RW Berends DR SW
Grand Rapids MI 49509

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. _____

Filed with _____

Date Filed _____ 19____

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1997-18113

06/09/1997-18113
03:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCJ .00

FILED WITH:

SHELBY COUNTY JUDGE OF PROBATE

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

804

1986 River Oaks III Serial # ROO 16689AL, 14X66

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

ATLANTIC FINANCIAL FEDERAL

Type Name of Individual or Business