

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, AL 35201
Attention: Stan DeWitt

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Varner, David M.
8198 Castlehill Road
Hoover, AL 35242

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Varner, Barbara S.
8198 Castlehill Road
Hoover, AL 35242

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, AL 35201

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pumps, insulation and all related parts, materials, accessories and replacements there to, located on/and or affixed to the property described on Schedule A attached hereto.

For value received, Debtor grants a security interest to second party in the foregoing collateral.

Record owner of the property: David M. and Barbara S. Varner
8198 Castlehill Road
Hoover, AL 35242

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 20,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 30.00

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0
6 0 0

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

X Barbara S. Varner
Signature(s) of Debtor(s)

By: Southern Nuclear Operating Company, Inc.
Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1997-18100
06/09/1997-18100
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
47.00
002 SNA

COPY

This Instrument was prepared by

SEND TAX NOTICE TO:

Anthony D. Snable
2700 Highway 280 South
Suite 101-W
Birmingham, Alabama 35223

DAVID M. VARNER
8198 CASTLE HILL ROAD
BIRMINGHAM, ALABAMA 35242

File #870120

WARRANTY DEED

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of SIX HUNDRED TWENTY FIVE THOUSAND and 00/100 (\$625,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, BILLINGSLEY HOMES, INC. (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto DAVID M. VARNER, (herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama to-wit:

LOT 54, ACCORDING TO THE SURVEY OF GREYSTONE 8TH SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. Subject to the taxes for the year beginning October 1, 1996, which constitutes a lien, but are not yet due and payable until October 1, 1997.
2. Any loss, claim, damage or expense including additional tax due, if any, due to the fact that ad valorem taxes for the subject property have been paid under a current use assessment. (See 1975 code of Alabama Section 40-7-25.3)
3. Easements as shown by recorded plat.
4. Building set back lines pursuant to the terms of the Declaration of Covenants, Conditions and Restrictions recorded in Real 317, page 260, as amended.
5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 60, page 260; Deed Book 51, page 544; Deed Book 4, page 527 and Deed Book 121, page 294, in Probate Office.
6. Covenant releasing predecessor in title from any liability arising from sinkhole's, limestone formations, soil conditions or any other known or unknown surface or subsurface conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by instrument recorded in Map Book 20, page 93, in Probate Office of Shelby County, Alabama.
7. Amended and Restated Restrictive Covenants as set out in instrument recorded in Real 265, Page 96, in Probate Office.
8. Covenant and agreement for Water Service as set out in an Agreement recorded in Real Book 235, page 574, and amended by agreement recorded in Inst. #1993-20840 and Inst. #1992-20786 in Probate Office.
9. Reciprocal Easement Agreement pertaining to access and roadway easements as set out in real 312, page 274 and 1st amended by Real 317, Page 253 and 2nd amended as Instrument #1993-3124, in Probate Office.
10. Greystone Residential Declaration of Covenants, Conditions and Restrictions as recorded in Real 317, page 260 and as amended by affidavit in Real 319, page 235, and as further amended by First Amendment dated June 6, 1991 and recorded in Real 346, page 942, and by Second Amendment recorded in Real 378, page 904, Third Amendment recorded in Real 397, page 958 and Fourth Amendment recorded in Inst. #1992-17890 and Fifth Amendment as Inst. #1993-3123 and Sixth Amendment as Inst. #1993-10163, and Seventh Amendment as Inst. #1993-16932 and Eighth Amendment as Inst. #1993-20968, Ninth Amendment recorded as Inst. #1993-32840, and Tenth

Inst # 1997-18100

06/09/1997-18100
03:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 544 47.00