STATE OF ALABAMA

LOAN NUMBER: 0040959511

PU116, KDM

AMOUNT OF MORTGAGE \$ 154350

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
SHELLEY L. PREDMORE,
UNMARRIED
IS/ARE MORTGAGORS AND
FBS MORTGAGE CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 3052 THRASHER LN HOOVER AL 35244

RECORDED IN BOOK 1995 OF MORTGAGES, ON PAGE 00027, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 1-3-95 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DORELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 28, 1997.

BANK OF AMERICA, FSB, A FEDERAL

SAVINGS BANK

BY:

ISABELLA AXELSON / ASSISTANT SECRETARY

STATE OF VIRGINIA

COUNTY OF HENRICO

- SS:

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION,

ON MAY 28, 1997.

MY COMMISSION EXPIRES:

OCTOBER 31, 1998

BRIDGIT S. BUNLER NOTARY PUBLIC

PREPARED BY: Dawn May

BANK OF AMERICA, FSB

PO BOX 26388

RICHMOND, VA 23260-6388



**\$ 1997-18060** 

O6/O9/1997-18060
O2:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50