

STATE OF ALABAMA
LOAN NUMBER: 0040738370
PU116, KDM

AMOUNT OF MORTGAGE
\$ 127200

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
CARL L. STEPHENSON AND NELLA B. STEPHENSON
HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
COMMUNITY MORTGAGE CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

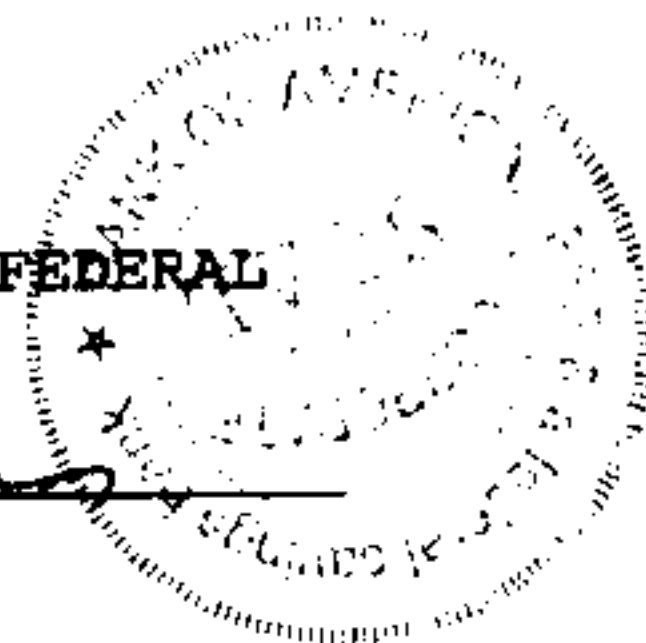
PROPERTY ADDRESS: 3161 CHESTNUT OAK DR
BIRMINGHAM AL 35244

RECORDED IN BOOK 1993 OF MORTGAGES, ON PAGE 24054,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 8-13-93 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 28, 1997.


BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY: 
ISABELLA AXELSON
ASSISTANT SECRETARY

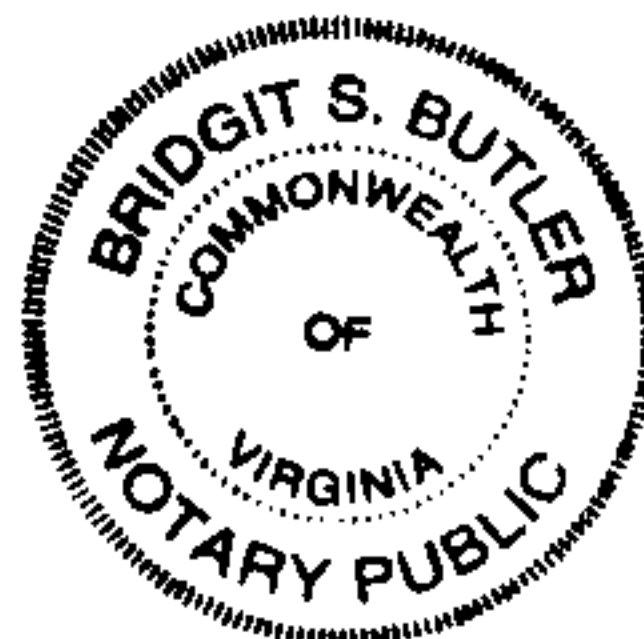


STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON MAY 28, 1997.

MY COMMISSION EXPIRES: 
OCTOBER 31, 1998 BRIDGIT S. BUTLER
NOTARY PUBLIC

PREPARED BY: Dawn May
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Inst # 1997-18059

06/09/1997-18059
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1997-18059