## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility  | No. of Additional   | This FINANCING STATEMENT is presented to a Filing   | Officer for   |
|---|---|---|---|
| as defined in ALA CODE 7-9-105(n).  1. Return copy or recorded original to  | Sheets Presented:   | THIS SPACE FOR USE OF FILING OFFICER  |   |
| NORWEST FINANCIAL ALABAMA<br>1511 4TH AVE SOUTH   | INC   | Date, Time, Number & Filing Office  | in in in  |
| BHAM, AL 35233  |   |   | C L S   |
|   |   |   |   |
| Pre-paid Acct. #  | (Last Name First if a Person)   |   |   |
| WILLIAM HUDSON  |   | <b>₹</b>  | て五量   |
| 2332 HADEN ST   |   |   | On Z  |
| HOOVER, AL 35226  |   | قبر<br>۱۹   | 多品等   |
|   | •   | i i   | 0.40  |
| Social Security/Tax ID #  | ·- <del></del>  |   | •   |
| 2A. Name and Address of Debtor (IF ANY)  JACQUELINE HUDSON  | (Last Name First if a Person)   |   |   |
| 2332 HADEN ST<br>HOOVER, AL 35226   |   |   |   |
|   |   |   |   |
|   | •   |   |   |
| Social Security/Tax ID #  |   |   |   |
| ☐ Additional debtors on attached UCC-E  |   | 4. ASSIGNEE OF SECURED PARTY (IF ANY)   | (Last Name First if a Person)                                 |
| 3. SECURED PARTY (Last Name First if a Person) NORWEST FINANCIAL ALABAMA 1511 4TH AVE SOUTH BHAM, AL 35233  | INC   |   |   |
| Social Security/Tax ID #  | <u></u>   |   |   |
| ☐ Additional secured parties on attached UCC-E  |   | · · · · · · · · · · · · · · · · · · ·   | <u> </u>  |
| 5. This statement refers to original Financing Statem NORWEST FINANCIA  | L ALABAMA INC   | Date Filed 10/08/19   | 96  |
| 7. Termination. Secured Party no longer claims a s  8. Partial or The Secured Party's right under th  9. Pull property described in item 11 or to  Assignment. whose name and address appears  9. Amendment Financing statement bearing file no | security interest under the linaricing states<br>e financing statement bearing file number<br>alt of the property listed on this file, is ass | rth in item 11.   |   |
| 11. 18 foot pool package  |   |   | 11A. Enter Code(s) From                                       |
|   |   |   | Back of Form That<br>Best Describes The<br>Collateral Covered |
|   |   |   | By This Filing:   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
| •   | •   |   |   |
|   | •   | _   |   |
| Check X if covered: Products of Collateral are at   | so covered.   | Janua B Mellea  |   |
| Signature(s) of Debtor(s)   |   | Signature(s) of Secured Party(ies)  |   |
| Signature(s) of Debtor(s) (necessary only if item 9 WILLIAM AND JACQUELINE  | is applicable) HUDSON   | Signature(s) of Secured Party(ies)  NORWEST FINANCIAL ALABAM  Type Name of Individual or Business |   |
| Type Name of Individual or Business (1) SILING OFFICER CORY — ALPHARETICAL (3) FIUN   | G OFFICER COPY — ACKNOWLEDGEMENT  | OTANIO LOGO CODEL CINICODE  | M COMMERCIAL CODE FORM UCC-3 Secretary of State of Alabama    |