

LAND TITLE COMPANY OF ALABAMA

This instrument was prepared by

(Name) Larry L. Halcomb

(Address) 3512 Old Montgomery Highway, Birmingham, Alabama 35209
CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and No/100 (100.00) Dollars

to the undersigned grantor, Harbar Homes, Inc.
a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which
is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Stephen F. Ranelli and Traci Ranelli

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to
the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following
described real estate, situated in Shelby County, Alabama, to-wit:

Lot 362, according to the Survey of Phase II, Fieldstone Park, Third Sector, as
recorded in Map Book 20, Page 35 A & B, in the Probate Office of Shelby County,
Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1997.

Subject to restrictions, 30 foot building line, and easements, of record.

06/09/1997-18010
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death
of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever,
together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee
simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns
shall, warrant and defend same to the said GRANTEES, their heirs, executors and assigns forever, against the
lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the
4th day of June, 1997.

ATTEST:

Secretary

Harbar Homes, Inc.

By

B. J. Harris

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Larry L. Halcomb a Notary Public in and for said County in said State, hereby
certify that B. J. Harris
whose name as President of Harbar Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and the act of said corporation,

Given under my hand and official seal, this the 4th day of June 19 97

Larry L. Halcomb

Notary Public

My Commission Expires: 1/23/98

Inst # 1997-18010