WICKES MORTGAGE LENDING
CLOSING DEPARTMENT
7800 BELFORT PARKWAY, # 100
JACKSONVILLE, FL 32256
AND WHEN RECORDED MARL TO

NAME

WICKES MORTGAGE LENDING

ADDRESS

CLOSING DEPARTMENT

CITY &

7800 BELFORT PARKWAY, # 100

STATE

JACKSONVILLE, FL 32256

Loan # 3273320

Inst # 1997-17994

D6/09/1997-17994
12:22 PM CERTIFIED
12:22 PM CERTIFIED
SELBY COUNTY MAGE OF PROMITE
8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 22nd, 1996, executed by

JAMES R. BROWN, III AND WIFE, CYNIHIA BROWN

a corporation organized under the laws of DELAWARE
7800 BELFORT PARKWAY, JACKSONVILLE, FL 32256
and recorded in Liber Trackway Parket 1996 - 3577

and whose principal place of business is

SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

Lot 36, according to Survey of Spring Gate Estates, Phase Two, as recorded in Map Book 20, Page 120 in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1997-15354

05/16/1997-15354
12:56 PM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
8.50

THE REASON FOR THE RE-RECORDING IS TO SHELBY COUNTY OF SUPERING STATE ATION.

ALSO KNOWN AS: 129 KING CHARLES WAY, ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MASSACHUSETTS
COUNTY OF SUFFOLK

On November 22, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kathleen E. Crowell known to me to be the list Attorney-In-Fact , known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she scknowledges said instrument to be the free act and deed decails corporation.

My Commission Expires

SUFFOLK County,

12/19/99

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ta: By	Kathle s Attor	en E. ney-In	Crowell -Pact	
Ву:				
lts:				
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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Dickernen