

PREPARED BY:

AMERICAN FOUNDERS LIFE
CLOSING DEPARTMENT
7800 BELFORT PARKWAY, #100
JACKSONVILLE, FL 32256
AND WHEN RECORDED MAIL TO

Inst # 1997-17992

NAME AMERICAN FOUNDERS LIFE
ADDRESS CLOSING DEPARTMENT
CITY & 7800 BELFORT PARKWAY, #100
STATE JACKSONVILLE, FL 32256

06/09/1997-17992
12:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SPACE ABOVE THIS LINE FOR RECORDING USE
001

Loan # 4687927

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, PASADENA, CA 91101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 22nd, 1996
executed by

JAKE A. COSTA

to AMERICAN FOUNDERS LIFE
a corporation organized under the laws of TEXAS
7800 BELFORT PARKWAY, JACKSONVILLE, FL 32256
and recorded in Liber Instrument page(s) 1996-57932

and whose principal place of business is

SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

A PART OF LOT 2, ACCORDING TO THE DECREE AND MAP IN CASE 2994 IN THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA, IN EQUITY, STYLE OF CASE BEING HOWARD, ET AL VS. HARRISON, ET AL, WHICH SAID DECREE AND MAP IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN DEED BOOK 138, PAGE 556 WHICH PART OF SAID LOT 2 BEING FURTHER DESCRIBED AS FOLLOWS:
BEGIN AT THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 5 WEST AND RUN THENCE WEST ALONG THE NORTH BOUNDARY OF SAID SECTION 1, 237.5 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUE TO LAST DESCRIBED COURSE IN A WESTERLY DIRECTION A DISTANCE OF 412.5 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 261.78 FEET, MORE OR LESS, TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SOUTH SHADES CREST ROAD; THENCE TURN LEFT AN ANGLE OF 96 DEGREES 50 MINUTES IN A NORTHEASTERLY DIRECTION AND ALONG THE SAID RIGHT-OF-WAY OF ROAD A DISTANCE OF 415 FT; THENCE RUN NORTH AND PARALLEL WITH THE WEST LINE OF SAID LOT 2 A DISTANCE OF 571.89 FT, TO THE POINT OF BEGINNING.

ALSO KNOWN AS: 5860 SOUTH SHADES CREST, BIRMINGHAM, AL 35111

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MASSACHUSETTS
COUNTY OF SUFFOLK

On October 22, 1996 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared Jennifer L. Shaw
known to me to be the Its Attorney-In-Fact
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public
GREGORY A. LEONARD SUFFOLK County,
My Commission Expires

12/19/99

AMERICAN FOUNDERS LIFE

By: 
Its: By Jennifer L. Shaw
Its Attorney-In-Fact

By:

Its:

Witness:

TARA M. HOWLETT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

