

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY GRANTORS

This Form Provided By

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Todd M. Thompson

(Address) 728 Co. Rd 7
Wilsonville AL 35186

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

P.O. Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-87 Rev. 1-84

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fourteen Thousand, Eight Hundred Seventy-Five and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Terry Gallups, a married man, and Richard Caldwell, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Todd M. Thompson

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NE corner of the SW 1/4 of the NW 1/4 of Section 15, Township 21 South, Range 1 East; thence run Southerly along the East line thereof 299.78 feet; thence 91 degrees 9 minutes 30 seconds right run Westerly for 616.54 feet; thence 88 degrees 33 minutes 1 seconds right run Northerly for 300.07 feet to the North line of said 1/4-1/4 Section; thence 91 degrees 28 minutes 24 seconds right run Easterly along said North line for 618.07 feet to the point of beginning.

Subject to taxes for 1997 and subsequent years, easements, restrictions, rights of way, and permits of record.

06/09/1997-17990
12:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 JCD 23.50

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS, OR OF THEIR SPOUSES.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators, shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 4 day of June, 1997

(Seal)

Terry Gallups

(Seal)

(Seal)

Richard Caldwell

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Terry Gallups and Richard Caldwell whose name is ARE signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of June, A. D., 1997.

Matthew J. Wilder

Notary Public

Inst # 1997-17990