THIS INSTRUMENT WAS PREPARED BY: MELONY MINYARD

se an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 36236

ASSIGNMENT OF HORTGAGE

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STATE OF ALABAMA)	4-4
JEFFERSON COUNTY)	1997- -1794
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,	# i
a corporation, for value received to it in hand paid by Molton, Allen & Williams Corporat	# tio#
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It's Successors and/or assigns does hereby grant, bargain, sell and convey and	
assign unto Molton, Allen & Williams Corporation, Its successor and/or , all its right, title	ł
and interest in and to a certain mortgage executed to it by Greg H. Houston and wife	
Angel L. Houston , on the 4th day of June , 19 97, and	
recorded in Real Volume 1997, Page 17946, of the records of the	
Probate Office of Shelby County, Alabama; and, together with the debt	
secured thereby and all right, title and interest in and to the property	
therein described.	
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation	11
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice	
President, and attested by James R. Tarrant, III, its Secretary, (and its	
corporate seal to be hereto effixed), this the $\frac{4\text{th}}{}$ day of $\frac{\text{June}}{}$, 19	7
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SOUTH STATES HORTGAGE CORPORATION	
LARRY M. HILLARD	
ITS: SENIOR VICE PRESIDENT	
ATTEST:	
Inst * 1997-17947	
BY: Jane 1 James D. II	
JAMES R. TARRANT, III	
ITS: SECRETARY 06/09/1997-17947	
AM LEGILA'	
CHELBA COUNTY JUDGE OF TO	
JEFFERSON COUNTY)	
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the $\frac{4 ext{th}}{}$ day of	, 19 <u></u>
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