When Recorded Mail To:	
UNION STATE BANK 2267 PELHAM PARKWAY	
PELHAM, AL 35124	
ASSIGNMENT OF DEED OF T	RUST / MORTGAGE
•	
FOR VALUE RECEIVED, the undersigned <u>UNION STATE BANK</u> hereby grants, assigns and transfers to <u>CHASE MANHATTA MORTG</u>	AGE CORP
all beneficial interest in, to and under that certain Deed of Trust / Mortg executed by ROBERT L. ALSOP, JR. and DIANNE M. ALSO	OP. HUSBAND AND WIFE
	
trustee, and recorded, is	Book 1997 . Page 11923.
of RECORDS in the Office of the County Recorder of SHELBY	County, ALABAMA County,
covering the following described lands and premises situated inSHE_ALABAMA, to wit:	LBI
	•
Lot 16, Block 2, according to the Plat of Wood as recorded in Map Book 8 page 51 A, B, C & D, County, Alabama; being situated in Shelby Coun	in the Probate Office of Shelby
•	
1	997-17924
Inst T	
	997-17924
	LEEN 1 AT 2
SHELBY COUNT	A JUNE OF LEGISTIC
001 MC	(i) \$1.00
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Together with the note therein described and secured thereby, with interest, and all rights accrued or to accrue under said Deed of Tru reconveyed, whole or in part, the real property described therein.	the money due and to become due thereon ist / Mortgage, including the right to have
Dated this 6TH day of JUNE, 1997	
Signed in the presence of:	
<u>UNION_STATE</u>	BANK
Witness	(Dames VICE PRESIDENT
PAUL D.	JONES TIME
Witness	
	SS
COUNTY OF SHELBY	
On the 6TH day of JUNE, 1997	, personally appeared before me,
PAUL D. JONES is VICE PRESIDENTof	, who, being by me duly sworn did say that he UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said co	orporation by authority of a resolution of its Board of
Directors, or its by-laws, and said <u>UNION STATE BANK</u> acknowledge to me that said corporation executed the same.	
MANISON WANDS ON THE RIMS BOOK AND PARTIES.	
	ACCT# 97049
Notary Public: Supen A. White	For Recorder's Use
Residing at: My Commission Expires:	
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.	
MY COMMISSION EXPIRES: Jan. 24, 1998.	1

DocId 0000000836

BONDED THRU NOTARY PUBLIC UNDERWRITERS.