

This instrument was prepared by:

Alan C. Keith, Attorney
3525 Lorna Ridge Drive
Suite 100
Birmingham, Alabama 35216

Send tax notice to:

Gary Slaughter
Angela Slaughter
212 Fleming Road
Vincent, AL 35178

STATUTORY CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

THE STATE OF ALABAMA, JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Seventeen thousand five hundred seventy-two and 54/100 (\$17,572.54) Dollars [of which amount \$17,072.54 is paid from the proceeds of a purchase money mortgage closed and recorded simultaneously herewith], in hand paid by Gary Slaughter and Angela Slaughter, to the undersigned grantor, OMC, Inc., a corporation, the receipt whereof is hereby acknowledged, the said OMC, Inc., does by these presents, grant, bargain, sell and convey unto Gary Slaughter and Angela Slaughter, as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:

Situated in the NE 1/4 of NW 1/4 and in the NW 1/4 of NE 1/4, Section 1, Township 19 South, Range 2 East, more particularly described as follows: Commence at the center of the North boundary of said Section 1 and run S 16 deg. 30' W a distance of 63.37 feet to a point on the Easterly right of way of a county gravel road; thence run S 29 deg. 43' W along said right of way a distance of 210.0 feet, thence run S 37 deg. 26' W along said right of way a distance of 105.0 feet to the point of beginning, thence run S 39 deg. 36' W along said right of way a distance of 105.0 feet, thence run S 42 deg. 15' E a distance of 130.0 feet, thence run N 30 deg. 00' E a distance of 159.5 feet, thence run N 68 deg. 45' W a distance of 110.0 feet to the point of beginning.

Subject to:

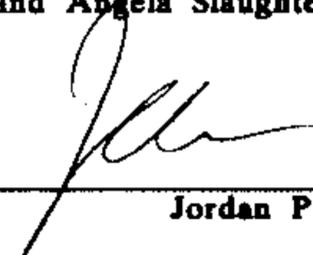
1. Advalorem taxes for the current tax year which grantees herein assume and agree to pay.

Preparer of deed has not checked title.

Inst # 1997-17920

06/09/1997-17920
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.00

TO HAVE AND TO HOLD to said GRANTEE Gary Slaughter and Angela Slaughter, as joint tenants with right of survivorship, their heirs and assigns forever.
Given under my hand and seal on this May 30, 1997.



(Seal)
Jordan P. Olshan, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jordan P. Olshan, President of OMC, Inc., a corporation, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal on May 30, 1997.



Notary Public

My Commission Expires: 11-30-99

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