

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(FARM/REAL ESTATE)~~ mortgage executed by \_\_\_\_\_

Richard W Nichols and wife, Rizalina D, Nichols

... SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

INST #1996-09542

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

A parcel of land in the NE 1/4 of the SE 1/4 of Section 26, Township 20 South, Range 4 West, Shelby County, Alabama, described as follows: Commence at the NE corner of the NE 1/4 of the SE 1/4 of Section 26, Township 20 South, Range 4 West; thence run South along to East line of said 1/4-1/4 for a distance of 333.00 feet to the point of beginning; thence continue along the last described course for a distance of 332.15 feet; thence turn an angle to the right of 89 deg. 29 min. 37 sec. and run West for a distance of 218.00 feet; thence turn an angle to the left of 89 deg. 29 min. 37 sec. and run South for a distance of 85.00 feet; thence turn an angle to the right of 89 deg. 29 min. 37 sec. and run West for a distance for 100.00 feet; thence turn an angle to the left of 89 deg. 29 min. 38 sec. and run South for a distance of 15.00 feet; thence turn an angle to the right of 89 deg. 29 min. 38 sec. and run West for a distance fo 237.00 feet; thence turn an angle to the right of 90 deg. 30 min. 22 sec. and run North for a distance of 327.15 feet; thence turn an angle to the right of 89 deg. 29 min. 37 sec. and run East for a distance of 210.00 feet; thence turn an angle to the left of 89 deg. 29 min. 37 sec. and run North for a distance of 105.00 feet; thence turn an angle to the right of 89 deg. 29 min. 39 sec. and run East for a distance of 345.00 feet to the point of beginning ; being situated in Chilton County, Alabama. Mineral and mining rights excepted.

06/09/1997-17899  
08:54 AM CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 29 day of May, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: \_\_\_\_\_

JOHN R. BRAGG

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

John R. Bragg whose name (as SENIOR VICE PRESIDENT) of

NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29 day of May, 1997

THIS INSTRUMENT WAS PREPARED BY:

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

P.O. BOX 10686

BIRMINGHAM, AL 35202-0686

Nancy Adams  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 1999.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.