THIS INSTRUMENT PREPARED BY: PATSY CRUMP FOR ASSOCIATES FINANCIAL SERVICES CO OF AL INCLOCATED AT 1633 MONTGOMERY HIGHWAY SUITE 1, BIRMINGHAM, ALABAMA 35216

FULL RELEASE OF MORTGAGE

The undersigned hereby declares that it is the true and lawful holder and owner of the entire indebted-
ness fully described in and secured by that mortgage executed by
JACK H. HALE AND WIFE, JOHNNIE W. HALE
of record in Vol. 1995, Page 27009, of the Judge of Probate's Office for SHELBY
COUNTY Alabama, to which reference is here made, and for a valuable consideration, the
receipt and sufficiency of which is hereby acknowledged, does hereby acknowledge the satisfaction
and discharge of said mortgage. The undersigned hereby releases and quitclaims any and all intrest it
may have in and to the property described in said mortgage to said mortgagor.
By the terms of certain merger agreement heretofor filed in the Office of the Secretary of State
of Alabama and effective Febuary 1, 1978, the Mortgagee named in the above described mortgage is
now known as Associates Financial Services Company of Alabama, Inc.
IN WITNESS WHEREOF, the under signed has caused this instrument to be executed by it's
duly authorized officer on this the 4TH day of JUNE ,19 97.
ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.
By July S. Stelled. Vice-President-Mortgage Rejeases
CAROLYN S. GULLEDGE
STATE OF ALABAMA COUNTY OF JEFFERSON 06/09/1997-17896 08:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50
L the undersigned, a Notary Public, in and for said County in said State, hereby certify that Carolyn 3.
a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said mortgage release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date. Given under my hand and official scal on this the 4TH day of 19 97
My Consnission Expires 7-23-98