

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore  
(ADDRESS) 15 So. 20th Street, B'ham, Al. 35233  
STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development on September 11, 1996, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr #1996-30061 Book No. \_\_\_\_\_, Page No. \_\_\_\_\_ (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_), the following described and none other:

Lot 569, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 5th Addition, as recorded in Map Book 21, Page 101 in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Inst # 1997-17891

06/09/1997-17891  
08:44 AM CERTIFIED  
JUDGE OF PROBATE  
001 SNA 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3rd day of June, 1997.

COMPASS BANK

By: [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of June, 1997.

[Signature]  
Notary Public

MY COMMISSION EXPIRES DECEMBER 7, 1998