Riverchase Office (205) 988-5600

Eastern Office (205) 833-1571

This instrument was prepared by: (Name)Holliman, Shockley & Kelly	Send Tax Notice to: (Name) Build-All
(Address) 2491 Pelham Parkway	(Address) 2055 Hwy 93
Pelham, AL 35124	Helma 04. 35080
CORPORATION FOR	RM WARRANTY DEED
STATE OF ALABAMA	
Shelby COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of One Hundred Thirty Four The to the undersigned grantor, Highpoint Development,	
(herein referred to as GRANTOR) in hand paid by the grante GRANTOR does by these presentes, grant, bargain, sell and of Build-All Construction,	
(herein) referred to as GRANTEE, whether one or more), the Shelby County, Alabam	following described real estate, situated in
	72, according to the Survey of Ashley Brook ge 78, in the Probate Office of Shelby County, 06/06/1997-17770
Mineral and mining rights excepted.	O6/O6/130 AM CERTIFIED SHELBY COUNTY JUNCK OF PROMATE 9.50
SUBJECT TO: (1) Taxes for the year 1997 and restrictions, reservations, rights-of-way; of record, if any; (3) Mineral and mining	nd subsequent years; (2) Easements, , limitations, covenants and conditions
Juliannaunt of Warranty Lead Hortgage Leeds felock Lunn TO HAVE AND TO HOLD, To the said GRANTEE, his	s, her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simple of said premises, t	signs, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to signs forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	President, who is
this the 30th day of May	, and the second
	Highpoint Development, Inc.
ATTEST:	
	Joel W. Mulkin President
Secretary	Joel W. Mulkin President
CTATE OF AT ABAMA	
STATE OF ALABAMA Shelby County	
I, the undersigned authority	a Notary Public in and for said County, in said State,
hereby certify that Joel W. Mulkin	
whose name as President of Highpoint 1 to the foregoing conveyance, and who is known to me, acknowle of the conveyance, he, as such officer and with full authority, exc	Development, Inc. , a corporation, is signed edged before me on this day that, being informed of the contents ecuted the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 30th	day of May - , 19 97
8779.5K	

My Commission Expires: