

Jefferson COUNTY

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,

the undersigned _____ Mortgage Professionals, Inc.

_____ does hereby transfer and
assign unto Bank of Mississippi

that certain mortgage executed by Daniel P. Lehane, an unmarried man and

Ashley Paige Grantham, an unmarried woman to Mortgage Professionals, Inc.

_____, said mortgage

being dated May 30, 1997 and being recorded in Book (Volume) 1997-
at Page 1751, in the Office of the Judge of Probate of Shelby

County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this

Agreement on this the 30th day of May, 1997.

~~MORTGAGE PROFESSIONALS INC.~~

BY:

Steve L. Shaw

Its: President

This Instrument was Prepared By:

William H. Halbrooks, 704 Independence Plaza, Birmingham, Alabama 35209

STATE OF ALABAMA
COUNTY OF Jefferson

Before me, the undersigned Notary Public in the state and county aforesaid, personally appeared Steve L. Shaw who upon oath, acknowledged himself to be President of Mortgage Professionals, Inc., the within-named Bargainor, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 30th day of
May 1997.

My Commission Expires:
4/21/2000

Notary Public
William H. Halbrooks

1000 1998-17758

06/06/1997-17758
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8:50