

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(BIRMINGHAM)~~ mortgage executed by J SCOTT HOMES, INC

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
INST # 1997-05187 DATED 2/19/97
in Book No., Page No. , (and assigned to
in Book No., Page .) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 4, ACCORDING TO THE SURVEY OF WEATHERLY COMMERCIAL SUBDIVISION, AS
RECORDED IN MAP BOOK 21 PAGE 60 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1997-17684

06/05/1997-17684
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 20TH day of MAY, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20TH day of MAY, 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202

Kay H. Taylor
Notary Public