STATE OF ALABAMA) SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN:

The seal Property) (SPENSHMILE PREMISE) mortgage executed by J SCOTT HOMES INC	Know All I BIRMINGHAM		sents, That, the un , acknowledges full				ı
In witness whereof, the undersigned,	Deal Droperty).		_				
INSTEADY Book No. Page No. (and assigned to Book No. No. Page No. (and assigned to Book No.	cear Property)	` - •		·64 U)			! :
Book No. Page Mo. (and assigned to Book No. Page Mo. (and assigned to Book No. Page Mo. (and assigned does further hereby release and satisfy said mortgage. SEE ATTACHED EXHIBIT "A" Inst * 1997-17683 10:48 AM CERTIFIED SHIP USER OF REMAIN. OUR MEL 11:00 In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAN OUR MAY 11:00 IN WILLIAM G. SANDERS, JR. SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that SILDIAM G. SANDERS, JR. Whose name (as. SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BIRMINGHOUSE) Of the under my hand and Official seal this act of said corporation). Of the under my hand and Official seal this 20TH day of MAY 119 34 ATIONAL BANK OF COMMERCE OF BIRMINGHAM No BONG NO SOMMERCE OF BIRMINGHAM				· 	· • • · Si	HELBY	
Book No. Page No. (and assigned to Book No. Page No. (and assigned to Book No. Page No. (and assigned does further hereby release and satisfy said mortgage. SEE ATTACHED EXHIBIT "A" Inst * 1997-17683 10:48 AM CERTIFIED SHIP USERY USER & FRANK OF COMMERCE OF BIRMINGHAN ORDER NO. 11:00 In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAN ORDER NO. 11:00 In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAN ORDER NO. 11:00 NATIONAL BANK OF COMMERCE OF BIRMINGHAN SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that SEPTEMBON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that Whose name (sa. SENIOR VICE PRESIDENT NOT ONLY IN SENIOR VICE PRESIDENT NOT ONLY	hich sald mortg	rage was recorded INST# 1997-0	in the office of the	Judge of I	Probate Court of X	Hersch Cour	ty, Alabama
Inst * 1997-17683 106/05/1997-17683 10148 AM CERTIFIED SHLIV CHAIV JUNE OF PROMITE ORD REL 11.00 In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM as caused these presents to be executed this 20TH day of MAY 1997 NATIONAL BANK OF COMMERCE OF BIRMINGHAM JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that SENIOR VICE PRESIDENT NILLIAM G. SANDERS, JR SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BIRMONDERS of the instrument, he (as such officer and with full authority) executed the mare voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 20TH day of MAY 19 20 10 10 10 10 10 10 10 10 10 10 10 10 10							
Inst * 1997-17683 106/05/1997-17683 10148 AM CERTIFIED SHLIV CHAIV JUNE OF PROMITE ORD REL 11.00 In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM as caused these presents to be executed this 20TH day of MAY 1997 NATIONAL BANK OF COMMERCE OF BIRMINGHAM JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that SENIOR VICE PRESIDENT NILLIAM G. SANDERS, JR SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BIRMONDERS of the instrument, he (as such officer and with full authority) executed the mare voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 20TH day of MAY 19 20 10 10 10 10 10 10 10 10 10 10 10 10 10	l	Book No	, Page	,) and t	he undersigned de	oes further h	ereby release
In witness whereof, the undersigned, NATIONAL BANK OF CONNERCE OF BIRNINGHAM SECULAR STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. STATIONAL BANK OF COMMERCE OF BHAMOPOPORATION) is signed to the foregoing instrument, acknowledged before me of the day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the ame voluntarily (for and as the set of said corporation). Given under my hand and Official seal this 20TH day of MAY 19 30 19 3	nd satisfy said	mortgage.	- -			•	;
In witness whereof, the undersigned, NATIONAL BANK OF CONNERCE OF BIRNINGHAM as caused these presents to be executed this 20TH day of MAY 1897 NATIONAL BANK OF COMMERCE OF BIRNINGHAM WILLIAM G. SANDERS, JR. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. Whose name (as. SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BIRMONDOWN In said State, hereby certify that WILLIAM G. SANDERS, JR. Whose name (as. SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BIRMONDOWN In said State, hereby certify that WILLIAM G. SANDERS, JR. Whose name (as. SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BIRMONDOWN In said State, hereby certify that WILLIAM G. SANDERS, JR. Whose name (as. SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BIRMONDOWN). Given under my hand and Official seal this 20TH day of. MAY 19 34 Notary Fublic.							•
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM as caused these presents to be executed this 20TH day of MAY 1997 NATIONAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA JEFFERSON COUNTY 1, the undersigned Notary Public, in and for said County in said State, hereby certify that SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BIRMINGHAM 18 such officer and with full authority, executed the same voluntarity (for and as the set of said corporation). Given under my hand and Official seal this 20TH day of MAY 18 ATIONAL BANK OF COMMERCE OF BIRMINGHAM 18 SINSTRUMENT WAS PREPARED BY ATIONAL BANK OF COMMERCE OF BIRMINGHAM Notary Public.		SEE A	TTACHED EXHIBIT	"A"			
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IS caused these presents to be executed this 20TH day of MAY 1997 NATIONAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA JEFFERSON COUNTY 1, the undersigned Notary Public, in and for said County in said State, hereby certify that SILLIAM G. SANDERS, JR. Whose name (as. SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BIRMINGHAM (as such officer and with full authority,) executed the same voluntarity (for and as the act of said corporation). Given under my hand and Official seal this 20TH day of MAY 18 ATIONAL BANK OF COMMERCE OF BIRMINGHAM O. SOX 10686	 				± 4997-1768	3	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IN Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IS caused these presents to be executed this 20TH day of MAY 1097 NATIONAL BANK OF COMMERCE OF BIRMINGHAM WILLIAM G. SANDERS, JR. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. Whose name (as. SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BHANCOPTICHOLD Is signed to the foregoing instrument, acknowledged before me on the day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 20TH day of MAY 19 HIS INSTRUMENT WAS PREPARED BY ATIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686	<u> </u> 			1084	# 1331 Line		
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM as caused whese presents to be executed this 20TH day of MAY 1097 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: WILLIAM G. SANDERS, JR. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS. JR. Whose name (as. SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BIRMORPOTATION is signed to the foregoing instrument, acknowledged before me chis day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the armore voluntarity (for and as the act of said corporation). Given under my hand and Official seal this 20TH day of MAY 19 ATIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686	1 1 :			10:48	AM CERTIFIE	.D	
ANATIONAL BANK OF COMMERCE OF BLANGOPORATIONAL BANK OF COMMERCE OF BIRMINGH I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS. JR. Whose name (as SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BHANOOPORATION) is signed to the foregoing instrument, acknowledged before me on the day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the ame voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 20TH day of MAY HIS INSTRUMENT WAS PREPARED BY ATTIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686	; •	-					
NATIONAL BANK OF COMMERCE OF BLANGOPORATIONAL BANK OF COMMERCE OF BIRMINGH I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. Whose name (as SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BHANOOPORATION) is signed to the foregoing instrument, acknowledged before me on the day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the ame voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 20TH day of MAY ATIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686			• •				
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AS CAUSED SHEET BY ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS. JR. Whose name (as. SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BHANOrporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the ame voluntarity (for and as the act of said corporation). Given under my hand and Official seal this 20TH day of MAY ATIONAL BANK OF COMMERCE OF BIRMINGHAM Notary Public Notary Public	 	-					
NATIONAL BANK OF COMMERCE OF BIRMINGH STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G SANDERS, JR Whose name (as SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BHANOrporation) is signed to the foregoing instrument, acknowledged before me on is day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarity (for and as the act of said corporation). Given under my hand and Official seal this 20TH day of MAY ATIONAL BANK OF COMMERCE OF BIRMINGHAM Notary Fublic Notary Fublic		_	,		•	F BIRMINGHA	<u> </u>
NATIONAL BANK OF COMMERCE OF BIRMINGH I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. WILLIAM G. SANDERS, JR. WHOSE name (as. SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BHAMOrporation) is signed to the foregoing instrument, acknowledged before me on the design of the contents of the instrument, he (as such officer and with full authority,) executed the production of the instrument, acknowledged before me of the production of the contents of the instrument, he (as such officer and with full authority,) executed the production of the instrument, acknowledged before me of the production of the contents of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (as such officer and with full authority,) executed the production of the instrument, he (a	as caused these	presents to be exe	cuted this 20TH	day of_	MAY	 ;	, 19 <mark>97</mark>
JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G SANDERS. JR whose name (as SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BHANorporation) is signed to the foregoing instrument, acknowledged before me on the day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the exponential of the act of said corporation). Given under my hand and Official seal this 20TH day of MAY 19 % ATIONAL BANK OF COMMERCE OF BIRMINGHAM Notary Public Notary P					WILLIAM G. SA	Dens, jr.	F BIRMINGH
WILLIAM G SANDERS. JR whose name (as SENIOR VICE PRESIDENT ATIONAL BANK OF COMMERCE OF BHANOrporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the arms voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 20TH day of MAY 19 ATIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686	Ī		}				
ATIONAL BANK OF COMMERCE OF BHAMorporation) is signed to the foregoing instrument, acknowledged before me of his day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the arms voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 20TH day of MAY 19 YOUR ATIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686	L						
Olven under my hand and Official seal this 20TH day of MAY 19 9 HIS INSTRUMENT WAS PREPARED BY ATIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686	ATIONAL BANK	OF COMMERCE OF	BHABorporation) is s	gned to the	foregoing instrumen	t, acknowledge	d before me o
HIS INSTRUMENT WAS PREPARED BY ATIONAL BANK OF COMMERCE OF BIRMINGHAM Notary Public				ment, ne (m	RIGH Officer Find Mir	ti tair saritoire	y,, executed w
ATIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686 Notary Public	Olven under	r my hand and Offic	ial seal this 20TH	day of	MAY		199/
• 0. BUN 10000	ATIONAL BANK	OF COMMERCE OF			Notare Bublic	1. 7	4
					MULLY PUBLIC		

Agent File No.: 108710

The land referred to in this Commitment is described as follows:

A parcel of land situated in the NW 1/4 of the NE 1/4 of Section 23, Township 20 South, Range 3 West, in Shelby County, Alabama and being more particularly described as follows:

Commence at the SW Corner of the NW 1/4 of the NE 1/4 of Section 23, Township 20 South, Range 3 West; thence in a Northerly direction along the West line of said 1/4-1/4 section a distance of 374.09 feet; thence right 90 deg. 33 min. 30 sec. and run in an Easterly direction a distance of 510.43 feet; thence right 90 deg. 00 min. 00 sec. and run in a Southerly direction a distance of 40.00 feet to a point on the southerly right of way line of Shelby County Highway No. 52; thence left 88 deg. 40 min. 32 sec. (meas.), 90 deg. 00 min. 00 sec. (deed), along said right of way line a distance of 120.03 feet to the point of beginning thence continue along the last described course a distance of 110.66 feet thence right 88 deg. 28 min. 54 sec. (meas.), 90 deg. 00 min. 00 sec. (deed), and leaving said right of way line a distance of 209.98 feet; thence right 90 deg. 03 min. 29 sec. (meas.), 90 deg. 00 min. 00 sec. (deed), a distance of 111.34 feet to the southeasterly corner of Lot 4 of Cedar Knoll, as recorded in Map Book 19 page 18, in the Office of the Judge of Probate, Shelby County, Alabama; thence right 90 deg. 08 min. 09 sec. along the easterly boundary of Lots 4, 3, 2, and 1 of said subdivision a distance of 212.80 feet to the Point of Beginning.

Subject to a 7.5 foot sanitary sewer easement being more particularly described as follows:

Commence at the SW Corner of the NW 1/4 of the NE 1/4 of Section 23, Township 20 South, Range 3 West; thence in a Northerly direction along the West line of said 1/4 -1/4 section a distance of 374.09 feet; thence right 90 deg. 33 min. 30 sec. and run in an Easterly direction a distance of \$10.43 feet, thence right 90 deg. 00 min. 00 sec. and run in a Southerly direction a distance of 40.00 feet to a point on the southerly right of way line of Shelby County Highway No. 52; thence left 88 deg. 40 min. 32 sec. (meas.), 90 deg. 00 min. 00 sec. (deed), along said right of way line a distance of 230.69 feet (meas.), 231.35 feet (deed); thence right 88 deg. 28 min. 54 sec. (meas.), 90 deg. 00 min. 00 sec. (deed), and leaving said right of way line a distance of 209.98 feet to the point of beginning of the left boundary of a 7.5 foot sanitary sewer easement, said easement lying 7.5 feet to the right of and parallel to said boundary; thence right 90 deg. 03 min. 29 sec. (meas.), 90 deg. 00 min. 00 sec. (deed), along said left boundary a distance of 111.34 feet to the southeasterly corner of Lot 4 of Cedar Knoll, as recorded in Map Book 19 page 18, in the Office of the Judge of Probate, Shelby County, Alabama; thence right 90 deg. 08 min. 09 sec. along said left boundary and the easterly boundary of Lots 4, 3, and 2 of said subdivision a distance of 150.00 feet to the end of said easement.

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