

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(DUNKIN PROPERTY)~~ mortgage executed by _____
David A. Lee and wife, Tamara J. Lee
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ SHELBY County, Alabama,
INST #1996-08434
In _____ Book No. _____, Page No. _____, (and assigned to _____
In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

PARCEL I:

Lot 23, according to the survey of Mountain Ridge Estates, 1st sector, as recorded in
Map Book 7, Page 100 ASB, in the Probate Office of Shelby County, Alabama.

PARCEL II:

That part of Lot A, lying within Section 14, Township 19, Range 2 West, according to
the survey of Sunny Meadows, First sector, Second Phase, as recorded in Map Book 8,
Page 7, in the Probate Office of Shelby County, Alabama.

Inst # 1997-17682

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 22 day of May, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: C. HOUSTON GILLESPIE
ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
C. HOUSTON GILLESPIE whose name (as ASST. VICE PRESIDENT) of
National Bank of Commerce of B'ham (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 22 day of May, 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Nancy Alvario
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

06/05/1997-17682
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50