This form	was prepared by COURTNEY MASON & ASSOCIATES. P.C.	
address:	1904 INDIAN LAKE DRIVE, SUITE 100, RIRMINGHAM, ALARAMA 35244	
tel. no:	(205)733-2600	

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2960 Columbiana Road. Birmingham. AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose
address is P.O Box 12785 Birmingham, AL 35202-6785, a certain
Mortgage dated, made and executed by, made and in favor of Scott
Mortgage Corporation and given to secure payment of
record in Book, Volume or Liber No. 1997, at page 17637 of
the <u>Probate</u> Records of <u>SHELBY</u> County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on __JUNE 3, 1997

Scott Mortgage Corporation

ITS: _ Kresider

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Scatt , whose name as President of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 3rd day of _____JUNE

My commission expires:___

2.20-59

2/20/99

A-ASCMC.AL

MY COMMICTION IN THE 1997-17638 MY COMMIC LON LAPINES

> 06/05/1997-17638 09:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8,50 DOI WEL