

Inst # 1997-17618

06/05/1997-17618
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 27, 1997 executed by
CRYSTAL L. QUATTLEBAUM, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213
and recorded in 1997-17617 SHELBY
State of ALABAMA described hereinafter as follows:
LT 3, AMBERLY WOODS, 2ND SECTOR, ME20 / PG10, SHELBY COUNTY

County Records.

Commonly known as:
1318 AMBERLY WOODS DRIVE, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Shelby

Date of Execution: MAY 27, 1997
LEADERS IN LENDING

On MAY 27, 1997 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

[Signature]
BY: manager
ITS:

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public [Signature]
Notary Public

My Commission Expires NOTARY PUBLIC OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAR. 17, 2001. (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
BONDED THROUGH NOTARY PUBLIC UNDER WRITING

PREPARED BY:
[]
MELISSA PALMER
LEADERS IN LENDING

[]
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
[]
LEADERS IN LENDING

[]
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213