

Inst # 1997-17618

06/05/1997-17618  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL . . . . 8.50

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 27, 1997 executed by  
CRYSTAL L. QUATTLEBAUM, UNMARRIED

to  
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213  
and recorded in 1997-17617 SHELBY  
State of ALABAMA described hereinafter as follows:  
LT 3, AMBERLY WOODS, 2ND SECTOR, ME20 / PG10, SHELBY COUNTY

County Records.

Commonly known as:  
1318 AMBERLY WOODS DRIVE, ALABASTER, ALABAMA 35007  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF *Shelby*

Date of Execution: MAY 27, 1997

LEADERS IN LENDING

On MAY 27, 1997 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

*[Signature]*  
BY: *manager*  
ITS:

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

*[Signature]*  
Notary Public

My Commission Expires NOTARY PUBLIC OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: MAR. 17, 2001. (THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
BONDED THROUGH NOTARY PUBLIC UNDER WRITING

PREPARED BY:  
MELISSA PALMER  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213