

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF

FOR VALUE RECEIVED Premiere Mortgage

ns Assignor, has this day transferred, sold, assigned, conveyed and set over to IMC MORTGAGE CORPORATION, 9265 Counselor's Row, Indianapolis Indiana 46240, as assignee, its successors, representatives and assigns, all of Assignor's rights, title and interest in and to that certain mortgage executed by Kenneth Edward Watson and wife, Martha Brahan Watson

to Premiere Mortgage  
dated May 23, 1997, and recorded in deed book 1997, page 17606, in the office of Probate Court Shelby county Alabama.

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned mortgage and this transfer is made to secure the Assignee, its successors, representatives, and assigns in payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 7th day of May  
19 97

ATTEST:

Jane Bell  
Its Secretary

BY: [Signature]  
Its President

Inst # 1997-17607

(CORPORATE SEAL)

STATE OF ALABAMA  
COUNTY OF

06/03/1997-17607  
09:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

On this 7th day of May, 1997, I, Valerie J. Hallmark, a notary public in and for said county and state hereby certify that Suzanne L. Hunt and whose name as President, of Premiere Mortgage Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of May, 1997.

Valerie J. Hallmark  
Notary Public

My commission expires: 1-7-2001

THIS INSTRUMENT WAS PREPARED BY:

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