THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Residential Real Estate for Trav.  Compass Bank McK
	(ADDRESS)_	15 South 20th Street
		Birmingham, Alabama 35233
STATE OF ALABAMA	)	
COUNTY OF SHELBY	)	PARTIAL RELEASE OF RECORDED LIEN
<b>▶</b>		
KNOW ALL MEN BY THESE PR	ESENTS, That,	Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by	Greyston	e Ridge, Inc.
·		on May 1, 1992
which said mortgage was recorded in	the office of the	Judge of Probate Court of She1by County
At-lease in Tables and Week	er XBXXXX NDMENTS RECO	
Page No.	), the follow	wing described property and none other:
Book 18, page 9, and re-re	ecorded in l	eystone Village, Phase I, as recorded in Map Map Book 20 page 32 in the Probate Office of ed in Shelby County, Alabama.
		Inst # 1997-17562
		+ 7562
		06/04/1997-17562 02:37 PM CERTIFIED
		SHELBY COUNTY JUDGE OF PROBATE 13.50
		ONCE ON 13.50
Said mortgage shall continue in f	ull force and effe	ect with respect to the other property covered thereby.
In Witness Whereof, Compass B	ank, a corporatio	on, has caused these presents to be executed this3rd day of
June	, 19	<u>97</u> .
		<b>,</b>
•		Compass Bank
		1 a marting
•		lts: Vice President
STATE OF ALABAMA	)	
COUNTY OF JEFFERSON	)	
I, the undersigned Notary Public,	in and for said (	County in said State, hereby certify that
Travis G. McKay		_ whose name asVice_President of
Compass Bank, a corporation, is sign	ed to the foregoi	ing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the conte	nts of the instrur	ment, he as such officer and with full authority, ex
ecuted the same voluntarily for and a		
Given under my hand and Official sea	al this 3rd	day of, 19 <u>97</u> .
		· · · · · · · · · · · · · · · · · · ·
		Notary Public
		Notary Public WY COMMISSION EXPIRES JUNE 12, 1006

454 595 75551 110 11

40,373,680