	For Travis	•		
THIS INSTRUMENT PREPARED BY:	(NAME)		idential Real Estate	
•		ass Bank outh 20th Street	Ė	
	Birmi	Ingham, Alabama	35233	
STATE OF ALABAMA)	DT:41 DELEASE	05 DE	
COUNTY OF SHELBY	PA)	RIIAL RELEASE	OF RECORDED LIEN	
. _				_
				, 61
KNOW ALL MEN BY THESE PRE	ESENTS, That, Compa	ass Bank, a corporation	on, does hereby release from the	lien of th
certain mortgage executed by	Greysto	ne Farms, Inc.		
			on <u>October 23, 199</u>	5 O

which said mortgage was recorded in			Shelby	Count
Alabama, in Instrument Number			, Page No	——————————————————————————————————————
AND AMENDED BY I (and assigned to			Book No.	
Page No.), the following de	eschoed property and	none other:	
T-4 10014 445-	ma	D1 - 4 - 5 - C		
Lot 129, according to the Phase I, as recorded in Ma		•	-	ce,
County, Alabama; being sit			-	
Lot 102, according to the	Final Record Pi	lat of Grevston	e Farms. Guilford Place	<u>.</u>
Phase 1, as recorded in Ma	ap Book 20 page	105 in the Pro	bate Office of Shelby	•
County, Alabama; being sid	tuated in Shelby	y County, Alaba	ma.	
		·		
	Ţ	nst # 1997-	17561	
	_	6/04/1997-1	7561	
	.00	.37 PM CERT	14 TED	
	nic.	OUT BY COUNTY JUDGE OF	PKORUIC	
_		001 HCD 21		
Said mortgage shall continue in fu	II force and effect with	respect to the other p	roperty covered thereby.	
In Witness Whereof,-Compass Ba	nk, a corporation, has	caused these present	s to be executed this <u>3rd</u>	day of
June	, 19 97.			
	, , , ,			
			4	
		Compass Bank		
•		By Knay	AND AND THE REAL PROPERTY OF THE PARTY OF TH	
		lts: Vice Pr	esident	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON)			
	•			
I, the undersigned Notary Public, i	n and for said County i	in said State, hereby o	ertify that	
Travis G. McKay	whose	name as <u>Vice</u>	President	of
Compass Bank, a corporation, is signe	d to the foregoing inst	rument and who is kn	own to me, acknowledged before	me on this
Compass Bank, a corporation, is signe	a to the loregoing mat	rument, and who is kin	own to me, acknowledged belore	ine on this
day that, being informed of the conten	ts of the instrument, _	he	as such officer and with full au	thority, ex-
ecuted the same voluntarily for and as	the act of said corpora	ation.		
Given under my band and Official soci	this 2-4 do.	unf T	10 05	
Given under my hand and Official seal	uns <u>Jra</u> day	OI JUNE	, 19 <u>. 97</u> .	
		A .	Δ	
		Notary Public	man	
		y i wwiiv	MY COMMISSION EXPIRES JUME 12, 19	19 6