

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for Travis G. McKay, Residential R. E.  
Compass Bank  
(ADDRESS) 15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Developemnt Co., Inc.  
on August 23, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number Book No. 1994-26506, ~~INDEXED~~ 1995-24083  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), the following described property and none other:

Lot 437, according to the Survey of Grande View Estate, Givianpour Addition to Alabaster, 4th Addition as recorded in Map Book 21, page 100 in the Probate Office of Shelby County, Alabama.

**Inst # 1997-17557**

**06/04/1997-17557**  
**02:37 PM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 30th day of May, 19 97.

Compass Bank \_\_\_\_\_  
By *Travis G. McKay*  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of May, 19 97.

*Brenda Broome*  
Notary Public  
**MY COMMISSION EXPIRES JUNE 12, 1998**