



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Martin, Drummond & Woosley, P.C.
2204 Lakeshore Drive Suite 130
(Address) Birmingham, Alabama 35209

Send Tax Notice:
Paul E. Braswell
862 Elvira Road
Helena, Alabama 35080

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty Thousand Dollars and no/100*****

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
R. Stanley Morrow and Elizabeth Carr Morrow, Husband and Wife

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Paul E. Braswell

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

For Legal Description See Attached Sheet Marked Exhibit "A"

Subject to existing easements, restrictions, current taxes, set-back lines,
rights of way, limitations, if any, of record.

Inst # 1997-17542

06/04/1997-17542
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 51.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 3rd
day of June, 1997

_____(SEAL) R. Stanley Morrow _____(SEAL)
R. Stanley Morrow

_____(SEAL) Elizabeth Carr Morrow _____(SEAL)
Elizabeth Carr Morrow

_____(SEAL) _____(SEAL)

STATE OF Alabama

Jefferson

COUNTY

General Acknowledgment

I, Hubert E. Rawson, Jr.

a Notary Public in and for said County.

in said State, hereby certify that R. Stanley Morrow and Elizabeth Carr Morrow, Husband and Wife

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that,
being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of June, A.D. 1997

My Commission Expires 5/6/01

Hubert E. Rawson, Jr.
Notary Public

Inst # 1997-17542

EXHIBIT "A"

Tract No. 7, according to the Survey of the Estate of J.W. Hill, as recorded in Map Book 4, Page 76, in the Probate Office of Shelby County, Alabama, and which is part of SW 1/4 of NE 1/4 of Section 18, Township 20 South, Range 3 West, of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:

ECM
Begin at the SE corner of said quarter-quarter section thence in Northerly direction along East boundary of said quarter-quarter section 477.43 feet to the point of beginning of a tract of land herein described, thence continuing in Northerly direction in straight line along East boundary of said quarter-quarter section 227.07 feet, thence turning an angle of 89 degrees, 51 minutes and 15 seconds to the left in Westerly direction 922.69 feet to the point of intersection with East boundary on County road right-of-way, thence turning an angle of 67 degrees and 04 minutes to left in Southwesterly direction 91.48 feet to the point of beginning of the arc of a curve turning to left in Southerly direction and having a radius of 266.48 feet said arc being subtended by central angle of 31 degrees, 22 minutes and 28 seconds and having a chord of 144.07 in length, thence along said arc of said curve which is West boundary of said right-of-way 145.42 feet, thence turning an angle of 97 degrees, 14 minutes and 46 seconds to the left from las mentioned chord having a length of 144.07 feet in Easterly direction 977.10 feet to the point of beginning. RSM

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