

This instrument was prepared by

(Name) John L. Hartman, III
P. O. Box 846
(Address) Birmingham, AL 35201

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Kenneth E. Williams, a married man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

UNIVERSITY FEDERAL CREDIT UNION, a federally chartered credit union

(hereinafter called "Mortgagee", whether one or more), in the sum,

of One Hundred Thousand and no/100----- Dollars
(\$100,000.00--), evidenced by a promissory note executed simultaneously herewith

Inst # 1997-17541

06/04/1997-17541
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 12.00

Inst # 1997-17541

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Kenneth E. Williams, a married man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

A parcel of land situated in the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 31, Township 20 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 31, Township 20 South, Range 1 West, Shelby County, Alabama; thence N 89° 57'28" E (assumed) along the South line said 1/4-1/4, 696.88' to the centerline of a channeled ditch; N 19°23'28" E along said ditch 700.36' to the North line of the South 1/2 of said 1/4-1/4; thence S 89°59'59" W along said line 416.24' to a 5/8" rebar set at the POINT OF BEGINNING; thence continue N 89°59'56" W along said line 82.62' to a 1/2" rebar found; thence S 14°25'19" W 98.94' (100.00'deed) to a 1/2" rebar found; thence N 89°34'15" W 150.39' to a 1/2" crimped iron found on the easterly right-of-way line of Shelby County Highway 35; thence S 12°57'49" W along said line 71.16' to a 5/8" rebar set; thence S 80°12'34" E 241.73' to a 5/8" rebar set; thence N 9°47'27" E 208.18' to the POINT OF BEGINNING; said described tract containing 0.7 Acres, more or less.

SUBJECT TO: (1) Current taxes; (2) Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 168 page 166; Deed Book 205 page 15 and Deed Book 127 page 376 in Probate Office; (3) All easements, restrictions and reservations of record.

The above described property does not constitute the homestead of the mortgagor herein.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Kenneth E. Williams, a married man

have hereunto set my signature and seal, this 2nd day of June, 19 97
Kenneth E. Williams (SEAL)
(SEAL)
(SEAL)
(SEAL)

THE STATE of ALABAMA

JEFFERSON

COUNTY

I, the undersigned

hereby certify that Kenneth E. Williams, a married man

, a Notary Public in and for said County, in said State,

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of June, 1997.

John H. Hartman, III

Notary Public.

THE STATE of

COUNTY

, a Notary Public in and for said County, in said State,

I, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of

, 19

Notary Public

Return to:

TO

MORTGAGE DEED

Inst # 1997-17541

06/04/1997-17541
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCO 12.00

This form furnished by

LAND TITLE COMPANY OF ALABAMA

800 20TH STREET NORTH
BIRMINGHAM, ALABAMA 35203-2693

(205) 251-2871

LT006