

THIS DEED IS DONE WITHOUT BENEFIT OF A TITLE SEARCH

Send Tax Notice to:
Stephen A. and Lura Campbell
1507 Citation Terrace
Fairham, AL 35124

STATE OF ALABAMA)
:
SHELBY COUNTY)

STATUTORY WARRANTY DEED

\$40,000

Inst # 1997-17527

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.) and other good and valuable considerations to the undersigned, **STEPHEN A. CAMPBELL and wife LURA CAMPBELL and LACHLAN LEIGH CAMPBELL** (hereafter collectively referred to as the "Grantors"), in hand paid by **STEPHEN A. CAMPBELL and wife LURA CAMPBELL** (collectively the "Grantees"), the receipt of which is hereby acknowledged, the said Grantors do by these presents grant, bargain, sell and convey unto the said Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 104 Survey of Deering Downs, 1st Addition, Map Book 6,
Page 141 in the Probate Office of Shelby County, Alabama.

This conveyance is made subject to the following:

1. 1997 ad valorem taxes, a lien due and payable October 1, 1997.
2. All recorded mortgages, recorded or unrecorded easements, liens, rights-of-way, and other matters of record in the Probate Office of Shelby County, Alabama, together with any deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the property conveyed herein.

TO HAVE AND TO HOLD to the said Grantees, and to the heirs, executor and assigns of such Grantees in fee simple forever against the lawful claims of all parties claiming by, through, or under the Grantors.

NOTE: Two of the Grantors and the Grantees herein, **STEPHEN A. CAMPBELL and wife LURA CAMPBELL** are one and the same parties. This conveyance is made in order to change the manner in which title to the within property is held for the purposes of estate planning.

NOTE: The property herein conveyed is the homestead property of Grantors Stephen A. Campbell and wife Lura Campbell. Grantor Lura Campbell is executing this Deed solely to comply with the homestead laws of the State of Alabama, as title to the within property is vested in Grantors Stephen A. Campbell and Lachlan Leigh Campbell by deed dated March 21, 1985 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Deed Book 022, page 897.

NOTE: The property herein conveyed is not the homestead property of Grantor Lachlan Leigh Campbell.

Inst # 1997-17527

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06/04/1997-17527
01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 53.50

IN WITNESS WHEREOF, the said Grantors have hereto set their hands and seals on this the 22nd day of MAY, 1997.

 (SEAL)
STEPHEN A. CAMPBELL

 (SEAL)
LURA CAMPBELL

 (SEAL)
LACHLAN LEIGH CAMPBELL

STATE OF ALABAMA)
:)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stephen A. Campbell, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same for the purposes therein contained as of the day the same bears date.

Given under my hand and official seal on this the 22nd day of MAY, 1997.


NOTARY PUBLIC
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: May 25, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.
My Commission Expires: _____

AFFIX SEAL

STATE OF ALABAMA)
:)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lura Campbell, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same for the purposes therein contained as of the day the same bears date.

Given under my hand and official seal on this the 22nd day of MAY, 1997.


NOTARY PUBLIC
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: May 25, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.
My Commission Expires: _____

AFFIX SEAL

STATE OF ALABAMA

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lachlan Leigh Campbell, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same for the purposes therein contained as of the day the same bears date.

Given under my hand and official seal on this the 2nd day of May, 1997.

Brian O. Ramey
NOTARY PUBLIC

My Commission Expires: 1-7-2001

AFFIX SEAL

This Instrument Prepared By:
Melinda M. Mathews, Esquire
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, Alabama 35255

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SHELBY COUNTY JUDGE OF PROBATE
003 WCB 53.50