AFTER RECORDING MAIL TO: Recording requested by: American Liberty Lorigage 6100 Lake Forrest Drive Ste. 580 AMERICAN LIBERTY MORTGAGE Atlanta, GA 30328 R. Reid When recorded mail to: AMERICAN LIBERTY MORTGAGE 06/04/1997-17524 6100 LAKE FORREST DRIVE SUITE 580 12:56 PM CERTIFIED ATLANTA, GA 30328 SHELBY COUNTY JUDGE OF PROBATE OOS NCD 6100 LAKE FORREST DR #580 ATLANTA, GEORGIA 30328 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to **PSB LENDING CORP.** 1925 PALOMAR OAKS WAY, SUITE 105 CARLSBAD, CA 92008 , executed by all beneficial interest under that certain Mortgage, dated April 28, 1997 JANICE S. ALFORD AND CHARLES JACK ALFORD JR., WHO ALSO TOOK TITLE AS CHARLES JACK ALFORD, JR. AND JANICE S. ALFORD, WIFE , Mortgagor, on June H' and recorded as Instrument No 1997-17523 , in the Office of the County County, State of **SHELBY** Recorder of Legal description of property: SEE ATTACHED SCHEDULE "A". Charles Drive

ena, A1. 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: AMERICAN LIBERTY MORTGAGE AAA-97-0008884 App No. 6100 LAKE FORREST DR.#580 ATLANTA, GA 30328 By: Assignment Date: Title: Thomas Seely SS: COUNTY OF GOUNDARTT SEDE COLA STATE OF personally appeared before me, [] personally known to me -OR- [] proved to me of the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the NOTARY SEAL STAMP instrument. WITNESS my hand and official seal.

SCHEDULE "A"

Lot 2, according to the Map of St. Charles Place, as recorded in Map Book 17 page 6 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1997-17524

D6/D4/1997-17524
12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 NCD 11.00