

RETURN TO:  
DALE M PAYTON  
1441 KING GEORGE DRIVE  
ALABASTER, AL 35007

LOAN NO.: 017085  
INV. NO.: 304-CITIBANK NA  
INV. LOAN NO.: 606929-0  
PIF DATE: MAY 9, 1997

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF SEPTEMBER 05, 1975, EXECUTED BY MITCHELL L. JONES & SANDRA R. JONES, AND RECORDED IN MORTGAGE BOOK 348, PAGE 623, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED MAY 29, 1997.

AMSOUTH BANK OF ALABAMA

BY   
KATHY RODGERS  
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:

  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT KATHY RODGERS, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MAY 29, 1997.

  
NOTARY PUBLIC MY COMMISSION EXPIRES JANUARY 3, 2001

THIS INSTRUMENT PREPARED BY:  
Mary Ellen Tatum  
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

PF012/MTA

Inst # 1997-17517

06/04/1997-17517  
12:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50